

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. FRANCIS DE SALES SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730338
3.	SCHOOL CODE (IF APPLICABLE)	10683
4.	COMPLETE ADDRESS WITH PIN CODE	RIICO INDUSTRIAL AREA, GANGAPUR CITY, DIST SAWAI MADHOPUR (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	FR. EDAL KUMAR YACOB/ M.A., B.Ed.
6.	SCHOOL EMAIL ID	10683@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9352041017

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rb.gy/s22bb
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://rb.gy/lyohh
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://rb.gy/44jfq
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	https://rb.gy/ww6kd
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rb.gy/ndxtv
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rb.gy/4pc0y
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://rb.gy/lo6lr

8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://rb.gy/qvkdw
9.	MINORITY	https://rb.gy/ver68
10.	LAND CERTIFICATE	https://rb.gy/l6jan

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://rb.gy/nbjxz
2.	ANNUAL ACADEMIC CALENDAR	https://rb.gy/35yot
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rb.gy/5yqxv
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rb.gy/fqsjh
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rb.gy/v3x2d

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	35
	- PGT	11
	- TGT	10
	- PRT	14

3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	NO
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	1

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18000 Sq.Mt.	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 Nos. / 49.05 Sq. Mt.	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 4 Nos.	
		Chemistry Lab	120.77 Sq.Mt.
		Physics Lab	96.61 Sq. Mt.
		Bio Lab	120.77 Sq. Mt.
		Computer Lab 1	78.78 Sq. Mt.
		Maths Lab	49.05 Sq. Mt.
4.	INTERNET FACILITY (Y/N)	YES	
5.	NO. OF GIRLS TOILETS	25	
6.	NO. OF BOYS TOILETS	28	

7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dpLdVzHUwBc
8.	LATEST LINK OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL For CBSE EXTENSION OF AFFILIATION	https://www.youtube.com/watch?v=r2acB3ZW9Cs